

**LAND USE PLANNING:**  
 APPROX. POSITION OF BUILDING constructed since date of photography

**LAND EXCLUDED FROM DEVELOPMENT:**  
 GENERAL EXCLUSIONS/UTIFETS  
 CULTURAL EXCLUSIONS/UTIFETS  
 Unshaded area, water or use of land where there is a record site in an office under the Northern Territory Aboriginal Land Act. For conditions relating to water or use of land within a Cultural Exclusion Area contact the Aboriginal Areas Protection Authority (AAPA).  
 Small enclosures should give or phone 08 8999 6262.

This advice does not replace the need for consent for any works, or use which may be required under the Aboriginal Land Rights (NT) Act in the case of Aboriginal Land, or another statute.

**NORTHERN TERRITORY GOVERNMENT**

**CADASTRE**

Current 123  
 Proposed 124

**LOCALITY**

**UTILITY SERVICES**

LOW VOLTAGE  
 HIGH VOLTAGE

WATER MAIN  
 WATER REFIN MGN

SEWER MAIN  
 SEWER REFIN MGN

**BEFORE YOU DIG**  
 www.beforeyoudig.com.au

**TOPOGRAPHY**

Road Dashed, Bridge  
 Road Dashed, Track  
 Footpath, Dam, Culvert  
 Walk, Gate, Fence, Cattle Grid  
 Railway, Disused Railway  
 Aerodrome Tarmac, Landing Strip  
 Tankway, Apron

Water Bodies: Perennial, Intermittent, Channel or Canal  
 Water Bodies: Perennial, Intermittent  
 Water Bodies: Perennial, Water Hole  
 Swampy, Shrubby, Perennial, Swampy Intermittent  
 Flat, Mud Flat, Clay/Silt/Sand, Silt  
 Pink, Flats, General, Light  
 Tank, Water, Elevated, Non-Water, Slo  
 Marshes, Pylons, Communication Tower, Pole

High Water Mark, Low Water Mark  
 Mine, Quarry, Surface Excavation  
 Contour, Index, Intermediate  
 Contour, Depression  
 Top of Bank, Bottom of Bank, Cliff  
 Watercourse, Perennial, Intermittent, Channel or Canal  
 Water Bodies: Perennial, Intermittent  
 Water Bodies: Perennial, Water Hole  
 Swampy, Shrubby, Perennial, Swampy Intermittent  
 Flat, Mud Flat, Clay/Silt/Sand, Silt  
 Pink, Flats, General, Light  
 Tank, Water, Elevated, Non-Water, Slo  
 Marshes, Pylons, Communication Tower, Pole

**AVAILABLE FROM AND PROVIDED BY:**  
 Department of Infrastructure, Planning and Logistics  
 General enquiries, corrections, updates, errors and omissions:  
 Lands and Planning, NT Department of Infrastructure, Planning and Logistics  
 TEL: (08) 8999 8963, Email: [planning@nt.gov.au](mailto:planning@nt.gov.au)

This product is a compilation of data holdings from (but not restricted to) NT Dept of Infrastructure, Planning and Logistics, NT Dept of Housing and Community Development, Power and Water Corporation and Aboriginal Areas Protection Authority.

While every effort has been made to ensure the accuracy of this map, errors and omissions may occur. No warranty is given concerning the accuracy of the information herein. Users should refer to the originating bodies or departments requesting the accuracy and currency of the data.

**Topographic Information:**  
 Geospatial Services  
 Dept of Infrastructure, Planning and Logistics  
 TEL: (08) 8999 6426  
 Email: [landinfo@nt.gov.au](mailto:landinfo@nt.gov.au)

**Power, Water or Sewer Information:**  
 Power and Water Corporation  
 TEL: 1800 245 140

**Planning Information:**  
 Lands Planning  
 Dept of Infrastructure, Planning and Logistics  
 TEL: (08) 8999 8963  
 Email: [planning@nt.gov.au](mailto:planning@nt.gov.au)

**Housing Infrastructure Information:**  
 Housing and Community Development  
 Dept of Housing and Community Development  
 TEL: (08) 8999 6426  
 Email: [housing@nt.gov.au](mailto:housing@nt.gov.au)

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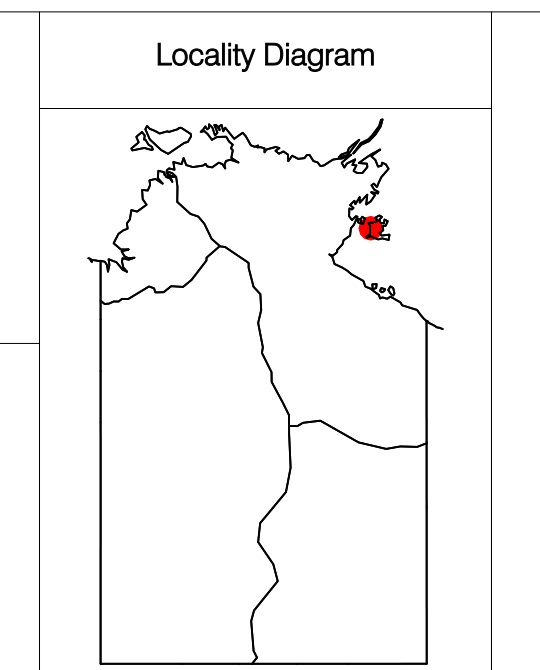
**Housing Infrastructure Information:**  
 Housing and Community Development  
 Dept of Housing and Community Development  
 TEL: (08) 8999 6426  
 Email: [housing@nt.gov.au](mailto:housing@nt.gov.au)

**SOURCE INFORMATION**

CONTOUR INTERVAL: 1M  
 HORIZONTAL DATUM: GDA84  
 VERTICAL DATUM: AHD  
 PROJECTION: Transverse Mercator

CURRENCY OF TOPOGRAPHY: 24 Aug 2017  
 SOURCE MAP SCALE: 2800  
 ZONE UTM: 53  
 DATE GENERATED: 7 August 2024

**GDA**



**SERVICED LAND AVAILABILITY PROGRAM**  
**SLAP Map**  
**Angurugu**

**East Arnhem Shire Council**  
 Community ID: 451